



P-2040

**WHEREAS**, the Spanish Springs High School Cougar Marching Band offers opportunities for students from the City of Sparks to excel in the performing arts including competitive marching band, color guard, percussion ensembles and concert bands; and

**WHEREAS**, the Cougar Marching Band represents the City of Sparks with pride through performances and competitions throughout Northern Nevada and Northern California areas; and

**WHEREAS**, the Cougar Marching Band has earned first place in their class at the annual Sierra Band Crusade, recognized by the Governor as the State Championship event in the State of Nevada; and

**WHEREAS**, the Cougar Marching Band supports local events by hosting the annual Nevada Day Battle of the Bands; and

**WHEREAS**, the Nevada Day Battle of the Bands provides an educational, competitive event for all the high school music programs in the region; and

**WHEREAS**, the Nevada Day Battle of the Bands is celebrating the hosting of its 5<sup>th</sup> Annual tournament on October 27, 2017.

**NOW, THEREFORE, I, GENO R. MARTINI**, Mayor of the City of Sparks, Nevada, join with the City Council in commending and congratulating the members of the Spanish Springs Cougar Marching Band, staff and volunteers for their outstanding season, especially their exceptional success at the annual Sierra Band Crusade, and for representing themselves, Spanish Springs High School, the entire Sparks community and the County of Washoe with such distinction through their talent, hard work and determination.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of Sparks, Nevada to be affixed this 9<sup>th</sup> day of August, 2017.

A handwritten signature in black ink that reads "Geno R. Martini".

**GENO R. MARTINI, Mayor**

**ATTEST:**

A handwritten signature in black ink that reads "Teresa Gardner".

**TERESA GARDNER, City Clerk**

